



# SNAP & SNAP-Ed: Supporting Food and Nutrition Security in Your Community

Thursday, July 13: 11:00 am-12:30 pm EDT

For more information and further reading:

1. [USDA: Supplemental Nutrition Assistance Program \(SNAP\)](#) – General SNAP information.
2. [USDA: About SNAP-Ed](#) – General SNAP-Ed information and provides information of SNAP-ED by state.
3. [USDA: SNAP-Ed Connection](#) – Resources and suggestions for successful SNAP-Ed implementation.
4. [SNAP-Ed Toolkit](#): Helps SNAP-Ed implementing agencies find evidence-based interventions and explore the SNAP-Ed Evaluation Framework.
5. [USDA: SNAP Participation Rates by State, All Eligible People](#) – Statistics on SNAP participation by state.
6. [Healthy Eating Index](#) – Overview and background of the Healthy Eating Index (HEI).
7. [Dietary Guidelines for Americans, 2020-2025](#) – Dietary Guidelines PDF and professional and consumer resources.
8. [USDA's Four-Pillar Approach to Nutrition Security](#) – Outlines each pillar and relevant activities addressing nutrition security.
9. [The Role of the USDA Food and Nutrition Service](#) – USDA's report that highlights how FNS will leverage the momentum of the White House Conference on Hunger and Nutrition to advance food and nutrition security.
10. [USDA Food and Nutrition Service Programs](#) – Information on each program administered by the USDA including Child Nutrition Programs, SNAP, WIC, Food Distribution Programs, the Center for Nutrition Policy and Promotion and more.
11. [State Nutrition Action Council \(SNAC\) Toolkit](#) – A guide for developing state-level, cross-program partnerships to reduce obesity.
12. [National Institute of Food and Agriculture](#)
13. [Expanded Food and Nutrition Education Program](#)
14. [The Gus Schumacher Nutrition Incentive Program](#) (Formerly the Food Insecurity Nutrition Incentive (FINI) Program.)



15. [The Gretchen Swanson Center for Nutrition](#) - Provides incentive program training and technical assistance to applicants and grantees.
16. [Agricultural Marketing Service](#)
17. [Economic Research Service](#) - Study trends and emerging issues in agriculture, food, the environment and rural America
18. [Centers for Disease Control \(CDC\) Division of Nutrition, Physical Activity and Obesity](#)
  - [State Physical Activity and Nutrition \(SPAN\) Program](#)
  - [State Partnerships Improving Nutrition and Equity \(SPINE\) Program](#)
19. [Health Resources & Services Administration Health Center Program](#)
20. [National Institutes of Health \(NIH\) Nutrition and Health Disparities Implementation Working Group](#)
  - [Pathway to Prevention \(P2P\)](#)
21. [U.S. Food & Drug Administration \(FDA\) Nutrition Facts Label](#)
22. [United States Environmental Protection Agency \(EPA\) Local Foods Local Places](#)
  - [Sustainable Management of Food](#)
23. [Code of Federal Regulations SNAP Income Eligibility Standards](#)
  - <https://www.ecfr.gov/current/title-7/subtitle-B/chapter-II/subchapter-C/part-273/subpart-D/section-273.9>